

PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS OF GRIGGS COUNTY, N. D.

The Board convened pursuant to adjournment May 14th, 1912, with all the commissioners present.

In response to the call for bids for the construction of a steel bridge across the Sheyenne river between sections 6 and 7, township 147 range 58, the following proposals were received:

- W. C. Kiernan & Co., of White-water, Wis., \$4550.
- The Hennepin Bridge Co., of Minneapolis, \$4394.
- Great Northern Bridge Co., of Minneapolis:
 - Plan No. 682 \$4377
 - Plan No. 678 \$4464
 - Plan No. 683 \$4096
 - Plan No. 684 \$4195
 - Plan No. 685 \$4267
 - Plan No. 686 \$4375

The proposed bridge is to be 100 feet long with roadway 18 feet wide, wood floor, foundation and wings, steel piles with concrete backing, carrying capacity 1800 pounds per lineal foot.

After the matter had been thoroughly considered, a motion was made, seconded and unanimously carried ordering that the contract be awarded to the Great Northern Bridge Co., on its plan No. 684 at \$4195, and that the chairman of the Board be authorized to execute such contract for the county.

The contract requires that the bridge shall be completed by August 1st, and the plan complies with the above specifications, except that the foundation will be re-inforced concrete with wood piling underneath.

The minutes of the preceding session were read and declared approved.

On advice of the state's attorney, the Board authorized the payment of certain expenses of the recent primary election, as follows:

- For posting the sample ballots.
- For bringing in the returns.
- For the extra clerk required in each precinct.
- On motion the Board adjourned until 9 o'clock a. m., May 15th.

May 15th.

The Board convened with all members present.

The following bills were duly allowed and warrants drawn in payment:

- P. R. Trubshaw, publishing..\$ 90 74
- Dakota Drug Co., medicines for poor, case of Hogland 5 25
- F. J. Stone, express and postage 3 15
- J. A. McCulloch, wolf bounty 10 00
- Arthur Anson, wolf bounty.. 44 00
- H. S. Rearick, printing 7 55
- Crane-Johnson Co., fuel for court house 45 28
- L. Almklov, services as coroner, case of Anderson 11 05
- L. Almklov, services as coroner, case of Hayes 7 20
- J. Syverson, mdse. for poor 14 55
- J. Syverson, mdse. for court house 15 68
- Cooperstown Elec. light Plant, light 25 23
- Griggs Co. Tel. Co., service for May 10 00
- Walker Bros. & Hardy, blanks 13 56

On motion it was ordered that the 1911 taxes on Lot 8 Block 60, City of Cooperstown, be refunded to Hammer & Condy for the reason that the lot is owned by the City of Cooperstown and is not assessable, having been assessed to Hammer & Condy in error.

On motion it was ordered that the 1910 personal property taxes paid by P. C. Miller, amounting to \$18.41, be refunded, for the reason that these taxes were collected twice on receipts Nos. 770 and 2290.

Bids were received from H. S. Rearick and P. R. Trubshaw for doing the job printing for the county during the ensuing year. The bid of P. R. Trubshaw, being the lower, was, on motion, accepted.

The business of checking the treasurer's office was taken up.

On motion the Board adjourned until 1:30 p. m.

The Board convened with all the members present except Commissioner Bucheit.

The checking of the treasurer's office was completed and the Chairman stated that everything was found correct.

Nels P. Nelson, as Abstracter, presented a surety bond in the sum of \$10000, which was approved by the state's attorney as to form and was then, on motion, approved by the Board.

The Massillon Bridge & Structural Co., furnished a surety bond in the sum of \$2400, covering its contract with the county for the construction of a bridge in Sverdrup township. The bond was approved by the state's attorney as to form and was then, on motion, approved by the Board.

The following bills were duly allowed and warrants drawn in payment:

- The Cash Bargain Store, mdse. for poor\$ 17 73
- C. A. Nelson, mdse. for poor 2 00
- C. A. Nelson, services as Co. Commissioner 11 30
- T. A. Huso, services as Co. Commissioner 12 00
- B. N. Howden, services as Co. Commissioner 11 60

On motion the Board adjourned.
R. M. COWEN,
County Auditor.

PROGRAM FOR COMMENCEMENT WEEK.

The Baccalaureate sermon will be delivered at the Congregational church by Rev. J. Chas. Evans Sunday evening, May 26th.

The Commencement address will be given at the opera house Thursday evening, May 30th, by Mr. J. H. Batten, at 8 o'clock.

The Commencement exercises will be held at the opera house, Friday evening, May 31st, at 8 o'clock sharp.

Morning ginger—get it, men! Great business stuff, says Big Ben. For sale by I. D. Allen.